

WEST YORKSHIRE COMBINED AUTHORITY

**MEETING TO BE HELD AT 12.00 PM ON TUESDAY, 9 MARCH 2021
DUE TO COVID-19, THIS MEETING WILL BE HELD REMOTELY AND
WILL BE LIVESTREAMED HERE:**

**<https://www.youtube.com/channel/UCazjNSGpqZZT41Vibn2ZK9A/live>
(COPY AND PASTE THE LINK IN YOUR BROWSER)**

A G E N D A

Please note that this meeting will be filmed for live or subsequent broadcast via the Combined Authority's internet site. If you have any queries regarding this, please contact Governance Services on 0113 251 7220.

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATIONS OF DISCLOSABLE PECUNIARY INTERESTS**
- 3. EXCLUSION OF THE PRESS AND PUBLIC**
- 4. MINUTES OF THE MEETING OF THE COMBINED AUTHORITY
HELD ON 4 FEBRUARY 2021**
(Pages 1 - 16)

For Decision

- 5. COVID-19 AND ECONOMIC RECOVERY**
(Lead Member: Cllr S Hinchcliffe, Director: Alan Reiss)
(Pages 17 - 80)
- 6. THE SINGLE INVESTMENT FUND AND THE WEST
YORKSHIRE INVESTMENT STRATEGY**
(Lead Member: Cllr S Hinchcliffe, Director: Alan Reiss)
(Pages 81 - 96)
- 7. WEST YORKSHIRE BUSINESS ACCELERATOR FUND**
(Lead Member: Cllr S Hinchcliffe, Director: Brian Archer)
(Pages 97 - 100)

- 8. CARBON IMPACT ASSESSMENT**
(Lead Member: Cllr S Hinchcliffe, Director: Alan Reiss)
(Pages 101 - 106)
- 9. INCLUSIVE GROWTH FRAMEWORK**
(Lead Member: Cllr S Pandor, Director: Alan Reiss)
(Pages 107 - 166)
- 10. EMPLOYMENT & SKILLS PLAN REFRESH**
(Lead Member: Cllr S Hinchcliffe, Director: Alan Reiss)
(Pages 167 - 202)
- 11. INNOVATION FRAMEWORK**
(Lead Member: Roger Marsh, Director: Alan Reiss)
(Pages 203 - 234)
- 12. MCA PREPARATIONS - GOVERNANCE ARRANGEMENTS**
(Lead Member: Cllr S Hinchcliffe, Director: Angela Taylor)
(Pages 235 - 302)
- 13. FUTURE SCRUTINY ARRANGEMENTS**
(Lead Member: Cllr S Hinchcliffe, Director: Angela Taylor)
(Pages 303 - 312)
- 14. GOVERNANCE ARRANGEMENTS**
(Lead Member: Cllr S Hinchcliffe, Director: Angela Taylor)
(Pages 313 - 316)
- 15. INDEPENDENT REMUNERATION PANEL – WEST YORKSHIRE
MAYOR’S ALLOWANCE**
(Lead Member: Cllr S Hinchcliffe, Director: Angela Taylor)
(Pages 317 - 336)

For Information

- 16. MINUTES FOR INFORMATION**
(Pages 337 - 338)

Signed:



**Managing Director
West Yorkshire Combined Authority**